

# **Tumbarumba Pastoral Agricultural & Horticultural Society**

**132nd  
Annual Show**

**Amateur Photography Schedule**



**Sat 15th March & Sun 16th  
March 2025**



## SECTION "R" – AMATEUR PHOTOGRAPHY

CHIEF STEWARD: J. Arnold

**ENTRIES CLOSE 5.00pm, THURSDAY, 13<sup>th</sup> MARCH, at the Tumbarumba Show Office**  
**Entries taken from Tuesday 11<sup>th</sup> March**

PHOTOGRAPHY JUDGED BY Kylie Daley on Friday 14<sup>th</sup> March

Classes 1-22 Photographs to be no larger than 5"x7" (13cmx18cm).

Classes 23-31 No size restrictions.

All photos to be mounted on cardboard with a minimum border of 1cm. NO FRAMES.

All photographs must be photographed by the exhibitor and shall not have previously been exhibited in the Tumbarumba Show. Special care will be taken by the Society for all photographs entered, but no responsibility taken. The judge reserves the right to investigate the origin of the photographs.

ENTRY FEE: 50c. Exhibitors please note: Any photos entered in wrong sections are automatically disqualified, so please take care when entering.

PRIZE MONEY: 1st \$2, 2nd \$1, unless otherwise stated. If less than three exhibits in any section only first prize will be paid. If, in the opinion of the judge, an entry is worth a special prize, a prize may be awarded.

1. Collection of three photos of local interest, consisting of one photo of a local sporting activity, one of local industry and a local landscape
2. Collection of four photos consisting of one of each, of the following: (1) summer (2) autumn (3) winter (4) spring.
3. Collection of four photos consisting of one of each of the following: (1) Seascape or landscape (2) Animal study (3) Child Study (4) Open subject
4. Collection of three or more photos on any subject (of same theme).
5. Best photo of any landscape, 1<sup>st</sup> \$5
6. Local building
7. Open subject
8. Portrait
9. Autumn tints
10. Flower study
11. Child study
12. Animal study
13. Group portrait
14. Comedy theme
15. Reflections
16. Rural Scene
17. Sporting activity
18. Sunset or Sunrise
19. Rural activity
20. Snow scene
21. Local water scene
22. Macro (close-up) any subject

### BLACK AND WHITE

23. Open subject
24. Local building
25. Portrait
26. Landscape
27. Collection of black and white photographs, three or more

### COMPUTERISED IMAGES

28. Open, any subject
29. Still life, digitally created image
30. Surreal (placing different photo's into 1)
31. 2 photo's digitally enhanced

**The office will be open from 10am on  
Tuesday 11<sup>th</sup> March for all entries.**

**The office will close for entries at 10am  
on Friday 14<sup>th</sup> March.**

**ALL entries can be collected from the  
MAIN pavilion on SUNDAY 16<sup>th</sup>  
March no earlier than 1pm and MUST  
be collected before 2pm.**

**Any entries NOT collected will be  
disposed of as we do not have the space  
to store them, please arrange for  
someone to collect if you are not  
available at this time.**